

MHPUC 11APR'17Pm12:55

# Please respond to the Portsmouth office

April 11, 2017

Debra A. Howland Executive Director & Secretary New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

Re: Lakes Region Water Company; DW 15-209

Dear Executive Director Howland:

Enclosed please find for filing an original and six (6) copies of Lakes Region Water Company's *Assented to Motion to Continue Hearing.* 

A complete copy of the foregoing has been provided by electronic mail to all persons on the Commission's official service list in this proceeding.

If you have any questions, please feel free to contact me.

Very truly yours,

Justin C. Richardson jrichardson@uptonhatfield.com

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### **Concord Office**

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### Of Counsel Firms

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\* Also admitted in MA \*\* Also admitted in MA & NY \*\*\* Also admitted in FL JCR/sem Enclosure

cc:

Service List DW 15-209 (Via Electronic Mail)