

THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

January 18, 2017

Thomas A. Mason, President
Lakes Region Water Co., Inc.
PO Box 389
Moultonboro, NH 03254

RE: DW 15-209 NHPUC No. 6 – WATER, 7th Revised Page 10 and 11, received 1/17/17
DW 15-209 NHPUC No. 6 – WATER, 9th Revised Page 12, received 1/17/17

Dear Mr. Mason:

During Staff's review of the tariff filing received on January 17, 2017 in the above-captioned proceeding, a clerical error has been noted. The pages were submitted with the incorrect effective date of November 28, 2016. The correct date should be September 14, 2015, per Commission Orders No. 25,862 and No. 25,969.

Please correct the effective date on all three pages and resubmit to the Commission as soon as possible.

If you have any questions, please contact me at (603) 271-7092 or via e-mail at robyn.descoteau@puc.nh.gov.

Yours truly,

A handwritten signature in cursive script that reads "Robyn Descoteau".

Robyn J. Descoteau
Utility Analyst, Gas/Water Division

LAKES REGION WATER COMPANY INC.

420 Governor Wentworth Highway, PO Box 389
Moultonborough, NH 03254
Telephone: 603-476-2348, Fax: 603-476-2721
Hours: Monday through Friday, 8:30am to 4:30pm

NHPUC 17JAN17AM11:48

January 12, 2017

Debra A. Howland
Executive Director and Secretary
Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, N. H. 03301-2429

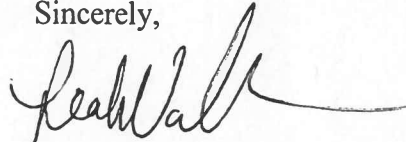
Re: DW 15-209 NHPUC No. 6- Water 7th Revised Page 10 and 11-Corrected
DW, 15-209 NHPUC No.6- Water 9th Revised Page 12 – Corrected

Dear Ms. Howland:

Enclosed please find an the original and two copies of the corrected Tariff pages per letter dated January 11, 2017 from Robyn J. Descotueau-Utility Analyst, Gas/Water Division.

If you, the Staff and/or the Commissioners have any questions or comments, or need additional information, please contact me directly at (603) 476-2348.

Sincerely,



Leah Valladares

GENERAL SERVICE – METERED
For
CONSOLIDATED TARIFF SYSTEMS
PERMANENT RATES

DIVISION

FAR ECHO HARBOR, PARADISE SHORES, WEST POINT, WATERVILLE
VALLEY GATEWAY, HIDDEN VALLEY, WENTWORTH COVE, PENDELTON
COVE, DEER RUN, WOODLAWN GROVE, ECHO LAKE WOODS, BRAKE HILL

AVAILABILITY

This schedule is available to all water service in the franchise area.

CHARACTER OF SERVICE

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch
and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

RATES

Minimum charge per customer per quarter	\$ 142.01
Or Annual minimum charge per customer	\$ 568.05
Plus Metered Rate per 100 cubic feet	\$ 5.53

TERMS OF PAYMENT

Bills under these rates will be rendered quarterly and are due and payable upon
presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on
all bills thirty (30) days past due.

Issued in compliance with NHPUC Order No. 25,969 in Docket DW 15-209, dated November 28, 2016

Issued: November 28, 2016

Issued by: 

Thomas Albert Mason

Effective: November 28, 2016

Title: President, Lakes Region Water Company, Inc.

**GENERAL SERVICE – UNMETERED
For
CONSOLIDATED TARIFF SYSTEMS
PERMANENT RATES**

DIVISION

WATERVILLE VALLEY GATEWAY - POOL

AVAILABILITY

This schedule is available to all water service in the franchise area.

CHARACTER OF SERVICE

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

RATES

Minimum charge per quarter	\$ 419.25
Or annual minimum charge for community pool	\$ 1,676.98


TERMS OF PAYMENT

Bills under these rates will be rendered quarterly and are due and payable upon presentation. Interest at the rate of eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

Issued in compliance with NHPUC Order No. 25,969 in Docket DW 15-209, dated November 28, 2016

Issued: November 28, 2016

Effective: November 28, 2016

Issued by: 
Thomas Albert Mason

Title: President, Lakes Region Water Company, Inc.

GENERAL SERVICE – UNMETERED
For
CONSOLIDATED TARIFF SYSTEMS
PERMANENT RATES

DIVISION

TAMWORTH WATER WORKS, 175 ESTATES, DEER COVE, LAKE OSS�PEE
VILLAGE, INDIAN MOUND, GUNSTOCK GLEN

AVAILABILITY

This schedule is available to all water service in the franchise area.

CHARACTER OF SERVICE

Water will be furnished at a minimum pressure of twenty (20) pounds per square inch
and at a maximum pressure of one hundred twenty five (125) pounds per square inch.

RATES

Minimum charge per customer per quarter	\$ 180.55
Or Annual minimum charge per customer	\$ 722.20

TERMS OF PAYMENT

Tamworth Water Works bills under these rates will be rendered quarterly and in advance
of services rendered and are due and payable upon presentation. Interest at the rate of
eighteen percent (18%) per annum will be charged on all bills thirty (30) days past due.

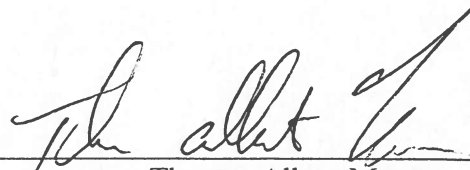
175 Estates, Deer Cove, Lakes Ossipee Village Indian Mound and Gunstock Glen bills
under these rates will be rendered quarterly and are due and payable upon presentation.
Interest at the rate of eighteen percent (18%) per annum will be charged on all bills
thirty (30) days past due.

Issued in compliance with NHPUC Order No. 25,969 in Docket DW 15-209, dated November 28, 2016

Issued: November 28, 2016

Effective: November 28, 2016

Issued by: _____



Thomas Albert Mason

Title: President, Lakes Region Water Company, Inc.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
blaze424@hotmail.com
cantonides@roadrunner.com
dmintonsmith@gmail.com
donald.kreis@oca.nh.gov
dpatch@orr-reno.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
john.clifford@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
mark.naylor@puc.nh.gov
mdevitts@aol.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rileymovitz@gmail.com
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov

Docket #: 15-209-1 Printed: January 18, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.