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NHPUC 11JAN17PM1:58

January 11, 2017

Thomas A. Mason, President  
Lakes Region Water Co., Inc.  
PO Box 389  
Moultonboro, NH 03254

RE: DW 15-209 NHPUC No. 6 – WATER, 7<sup>th</sup> Revised Page 10, 11 and 12, received 12/8/16  
DW 15-209 NHPUC No. 6 – Water, 8<sup>th</sup> Revised Page 12, received 1/9/17

Dear Mr. Mason:

This letter is to inform you of tariff related issues recently discovered by Staff. During review of the tariff filing received on January 9, 2017 in the above-captioned proceeding, Staff noted clerical errors in both the January 9, 2017 filing and the December 8, 2016 filing. As a result, the tariff pages will need to be corrected and resubmitted.

During review of the filings, Staff discovered that the page submitted as 7<sup>th</sup> Revised Page 12 submitted on December 8, 2016 should have been submitted as the 8<sup>th</sup> Revised Page 12. This, in turn, changes the revision number on the filing received on January 9, 2017; it should have been 9<sup>th</sup> Revised Page 12.

Another concern regarding the recently submitted tariff pages affects both filings in the fact that none of the recently submitted tariff pages were signed by you, the issuer. Please be certain to sign all tariff pages submitted to the Commission.

In summary, please submit to the Commission signed copies of the following pages:

1. NHPUC No. 6 – WATER, 7<sup>th</sup> Revised Page 10
2. NHPUC No. 6 – WATER, 7<sup>th</sup> Revised Page 11
3. NHPUC No. 6 – WATER, 9<sup>th</sup> Revised Page 12

If you have any questions, please contact me at (603) 271-7092 or via e-mail at [robyn.descoteau@puc.nh.gov](mailto:robyn.descoteau@puc.nh.gov).

Yours truly,

A handwritten signature in cursive script that reads "Robyn J. Descoteau".

Robyn J. Descoteau  
Utility Analyst, Gas/Water Division

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**