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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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Concord, N.H. 03301-2429

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1-800-735-2964

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FAX No. 271-3878

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December 18, 2015

Re: DW 15-422, Lakes Region Water Company, Inc.
Petition for Financing Approval
Procedural Schedule

To the Parties:

On December 16, 2015, Staff and the parties held a Technical Session and agreed to use the permanent rate procedural schedule in DW 15-209 as the schedule for DW 15-422. Below is the following schedule which Staff submitted to the Commission by letter dated December 17, 2015:

Rolling Data Requests to Company, Set #1 (14 days for Responses)	01/20/16
Last Date to Submit Data Requests to Company, Set #1	02/03/16
Final Responses from Company, Set #1	02/17/16
Data Requests to Company, Set #2	03/02/16
Data Responses from Company, Set #2	03/16/16
Technical Session and/or Settlement Conference (Technical Session Data Requests for Clarifications Only)	03/30/16 at 9:00 a.m.
Responses from Company to Technical Session Data Requests	04/11/16
Testimony by Staff/OCA/Intervenors	04/27/16
Technical Session and/or Settlement Conference	05/03/16 at 9:00 a.m.
Data Requests to Staff/OCA/Intervenors on Testimony	05/11/16
Data Responses from Staff/OCA/Intervenors	05/25/16
File Settlement	06/15/16

Rebuttal Testimony

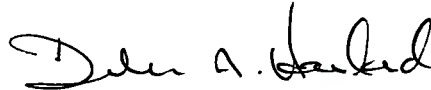
06/20/16

Hearing on the Merits

06/29-06/30/16 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland". The signature is fluid and cursive, with the first name "Debra" being the most prominent part.

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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susan.chamberlin@oca.nh.gov

Docket #: 15-209-1 Printed: December 18, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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Docket #: 15-422-1 Printed: December 18, 2015

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