CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10

Concord, N.H. 03301-2429

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Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

November 20, 2015

Re:

DW 15-209, Lakes Region Water Company, Inc.

Request for a Change in Rates Rescheduling of Hearing

To the Parties:

The Temporary Rate hearing scheduled for January 13, 2016, in the above-referenced proceeding has been moved to January 14, 2016 at 10:00 a.m.

Sincerely,

Debra A. Howland **Executive Director**

cc: Docket File

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov blaze424@hotmail.com cantonides@roadrunner.com dmintonsmith@gmail.com dpatch@orr-reno.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov jrichardson@upton-hatfield.com lrwater@lakesregionwater.com lrwater@lakesregionwater.com mark.naylor@puc.nh.gov mdevitts@aol.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rileymovitz@gmail.com rileymovitz@gmail.com rorie.patterson@puc.nh.gov stephenpstcyr@yahoo.com steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 15-209-1 Printed: November 20, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.