CHAIRMAN Martin P. Honigberg

CCMMISSIONER Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

## STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:

NHPUC 21 JUN'16PH4:21

June 21, 2016

Deborah Carson, Treasurer Abenaki Water Company, Inc. 37 Northwest Drive Plainville CT 06062

RE: DW 15-199 NHPUC No. 1 - WATER, Belmont, NH, 2nd Revised Page 16

Dear Debbie:

Staff has reviewed the filing received on June 15, 2016 in the above-captioned proceeding.

Staff discovered that the description written under <u>Character of Service</u> was changed from the prior version. In the 2<sup>nd</sup> Revised version, the pounds per square inch for residential customers was stated as approximately 70 pounds per square inch whereas the previous version stated approximately 30 to 150 pounds per square inch. Per our conversation on June 20, 2016, you confirmed that the previous description was a more accurate representation of the system due to differing elevations.

Under <u>Availability</u>, Staff questioned the company name of Fairpoint Telephone Company. The PUC Consumer Services division confirmed that Fairpoint Communications is the correct name of said company. Please correct these two references.

Lastly, please review Puc 1603.06 (i) and submit canceling pages for 1st Revised Pages 17-19.

If you have any questions, please contact me at (603) 271-7092 or via e-mail at robyn.descoteau@puc.nh.gov.

Yours truly, Robert Deecoteau

Robyn J. Descoteau Utility Analyst, Gas/Water Division

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

acrawshaw@newenglandservicecompany.com
alenfest@metrocast.net
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
davidjlaflamme@gmail.com
dcarson@newenglandservicecompany.com
dick@laconiahousing.org
donald.kreis@oca.nh.gov
dvaughan@newenglandservicecompany.com
jersey@metrocast.net
john.clifford@puc.nh.gov
jrichardson@upton-hatfield.com
mark.naylor@puc.nh.gov
ocalitigation@oca.nh.gov
pmpalombo@hotmail.com
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
rorie.patterson@puc.nh.gov
scott.j.rubin@gmail.com
shell8726biz@hotmail.com
smtlake@gmail.com
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov

Docket #: 15-199-1 Printed: June 21, 2016

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.