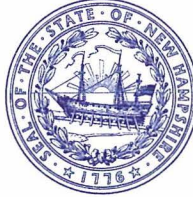


THE STATE OF NEW HAMPSHIRE

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COMMISSIONERS  
Robert R. Scott  
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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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Tel. (603) 271-2431

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[www.puc.nh.gov](http://www.puc.nh.gov)

REC-24NOV15 10:30

November 24, 2015

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

Re: DG 15-155, Valley Green Natural Gas, LLC (Company), Petition for Franchise Approval  
Proposed Onward Procedural Schedule

Dear Ms. Howland:

Staff proposes the following procedural schedule for the remainder of the above-captioned docket:

Round 3 Data Requests Propounded on Company: November 20, 2015  
Responses due from Company: December 4, 2015  
Testimony (Staff/OCA/Intervenor) Due: January 8, 2016  
Discovery on Testimony Due: January 15, 2016  
Responses due on Testimony Discovery: January 29, 2016  
Rebuttal Testimony (by Company) Due: February 12, 2016

Hearing on the Merits: March 1, 2016, at 9:00 a.m.

Sincerely,

A handwritten signature in blue ink that reads "Alexander F. Speidel".

Alexander F. Speidel, Esq.  
Staff Attorney/Hearings Examiner

cc: Service List

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 15-155-1      Printed: November 24, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.