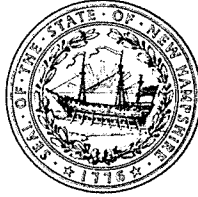


CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

WHPUC 20 JUN 15 4:02

June 24, 2015

Mr. Lawrence Lackey
Director of Regulatory Affairs
Sovernet Communications
5 Canal St.
P0 Box 495
Bellows Falls, VT 05101

RE: CRS 15-148: Sovernet Fiber Corp. Notification for a Crossing License

Dear Larry:

Pursuant to New Hampshire RSA 371:17-a, Sovernet Fiber Corp. has been issued attached license CR 06-006-15 to cross the Mascoma River in Lebanon, New Hampshire.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Ladam".

Michael Ladam
Assistant Director, Telecommunications
michael.ladam@puc.nh.gov
(603)-271-6039

CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

LICENSE TO CROSS STATE LAND OR PUBLIC WATERS

Sovernet Fiber Corp.

is granted this license under New Hampshire RSA 371:17-a for a new crossing on the poles or towers at the location described below, insofar as the same crosses state lands or public waters, based on the factual representations set forth in the licensee's filings in this docket.

Pole Nos: T36; E 78/33 and T37; E 68/1

East side of crossing: Latitude 43.634317, Longitude -72.317266

West side of crossing: Latitude 43.633939, Longitude -72.317585

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

Date: June 24, 2015

Authorization Number: CR-06-006-15

Docket No. CRS 15-148

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

david.wiesner@puc.nh.gov

kate.bailey@puc.nh.gov

llackey@sover.net

michael.ladam@puc.nh.gov

ocalitigation@oca.nh.gov

Docket #: 15-148-1 Printed: June 26, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.