

# STATE OF NEW HAMPSHIRE

## Inter-Department Communication

NHPUC 24 JUN 15 PM 4:07

**DATE:** June 24, 2015

**AT (OFFICE):** NHPUC

**FROM:** *ML* Michael Ladam, Assistant Director, Telecommunications

**SUBJECT:** CRS 15-148: Notification of Sovernet Fiber Corp. for License to Construct and Maintain Fiber Optic Cable Across Public Waters

**TO:** Debra Howland, Executive Director

On May 14, 2015, Sovernet Fiber Corp. (Sovernet) filed a notification pursuant to RSA 371:17-a of its intent to construct and maintain a fiber optic cable between two existing utility poles, across public waters in the town of Lebanon. This notification includes:

- a) A description of the specific geographic location;
- b) A description of the pole locations;
- c) A copy of an application for a pole attachment license that has been submitted to the pole owners; and
- d) An affidavit signed by the officer responsible for the construction of this crossing, stating that the crossing will be constructed in accordance with both the National Electrical Safety Code and any requirements of the pole license.

In Staff's assessment this notification meets all the requirements of RSA 371:17-a, and therefore a license for this crossing may be issued pursuant to RSA 371:20.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

david.wiesner@puc.nh.gov

kate.bailey@puc.nh.gov

llackey@sover.net

michael.ladam@puc.nh.gov

ocalitigation@oca.nh.gov

Docket #: 15-148-1      Printed: June 24, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.