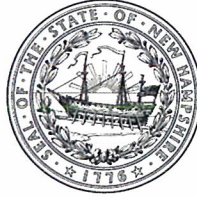


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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NHPUC 20JAN16PM4:14

January 20, 2016

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 S. Fruit St., Suite 18
Concord, N.H. 03301

**RE: DE 15-137 Energy Efficiency Resource Standard
Corrected pages of Staff's Testimony**

Dear Ms. Howland:

I enclose for filing an original and six copies of corrected pages of Staff's December 11, 2015, testimony. The page numbers in the Table of Contents were corrected to align with the pagination of the document. The section headings on original pages 3, 6, and 94 were corrected to correspond with the Table of Contents. Original pages 1, 4, 5, and 93 were not revised but are included in this filing to provide double sided copies of the corrected pages for more convenient replacement.

Please contact me if you have any questions. Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "Rorie E. Patterson".

Rorie E. Patterson
Staff Attorney

cc: Service List

LINKED

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
al-azad.iqbal@puc.nh.gov	jbesser@necec.org
alexander.speidel@puc.nh.gov	jharrison@nhcdfa.org
allen.desbiens@nu.com	jim.cunningham@puc.nh.gov
amanda.noonan@puc.nh.gov	jodie@lightec.net
bbuckley@neep.org	joreilly@neep.org
bob.reals@libertyutilities.com	joseph.fontaine@des.nh.gov
carroll@unitil.com	karen.cramton@puc.nh.gov
christopher.goulding@nu.com	kate@nhsea.org
craig.wright@des.nh.gov	katherine.peters@nu.com
cynthia.trottier@psnh.com	kbahny@trcsolutions.com
dlabbe@nhla.org	kristi.davie@nu.com
dlittell@raponline.org	leszek.stachow@puc.nh.gov
downesm@unitil.com	lois.jones@nu.com
edward.davis@eversource.com	lrichardson@jordaninstitute.org
ehawes@acadiacenter.org	marc.lemenager@eversource.com
epler@unitil.com	mark.naylor@puc.nh.gov
eric.stanley@libertyutilities.com	matthew.fossum@eversource.com
f.anne.ross@puc.nh.gov	maureen.karpf@libertyutilities.com
frank.melanson@nu.com	mbirchard@clf.org
heather.tebbetts@libertyutilities.com	mdean@mdeanlaw.net
issa.ansara@psnh.com	meghan@lightec.net
james.brennan@oca.nh.gov	Meredith.hatfield@nh.gov
jarvis@unitil.com	michael.sheehan@libertyutilities.com
jay.dudley@puc.nh.gov	molly.connors@nh.gov

Docket #: 15-137-1 Printed: January 20, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

nicholas.cicale@oca.nh.gov
ntreat@neep.org
ocalitigation@oca.nh.gov
palma@unitil.com
pradip.chattopadhyay@oca.nh.gov
rclouthier@snhs.org
rebecca.ohler@des.nh.gov
rhonda.bisson@psnh.com
richard.minardjr@nh.gov
robert.bersak@nu.com
robertbackus05@comcast.net
rorie.patterson@puc.nh.gov
sanderbois@necec.org
scott.albert@gdsassociates.com
sgeiger@orr-reno.com
slamb@biaofnh.com
snowc@nhec.com
Stephen.Eckberg@puc.nh.gov
Stephen.Hall@libertyutilities.com
steve.frink@puc.nh.gov
steven.elliott@nu.com
steven.mullen@libertyutilities.com
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
thomas.belair@psnh.com
tirwin@clf.org
tlenahan@bm-cap.org
tom.frantz@puc.nh.gov
trooney@trcsolutions.com
woodsca@nhec.com