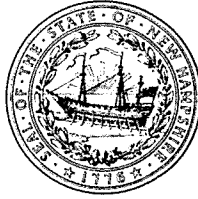


CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NHPUC 22 JUN 15 4:27

June 19, 2015

Thomas P. Cohan
Director of Government Affairs
Charter Communications
301 Barber Ave.
Worcester, MA 01606

RE: CRS 15-119: Charter Communications Notification of Existing Crossings

Dear Mr. Cohan:

Pursuant to New Hampshire RSA 371:17-b, Charter Communications Entertainment I, LLC has been issued attached license CR 06-005-15 to cross state lands and/or public waters.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Ladam", with a long horizontal line extending to the right.

Michael Ladam
Assistant Director, Telecommunications
michael.ladam@puc.nh.gov
(603)-271-6039

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LICENSE TO CROSS STATE LAND OR PUBLIC WATERS

Charter Communications Entertainment I, LLC

is granted this license under New Hampshire RSA 371:17-b for existing crossings on the poles or towers at the 25 locations in the attached list, insofar as the same cross state lands or public waters, based on the factual representations set forth in the licensee's filings in this docket.

A handwritten signature in black ink, appearing to read "Debra A. Howland", written over a horizontal line.

Debra A. Howland
Executive Director

Date: June 19, 2015

Authorization Number: CR-06-005-15

Docket No. CRS 15-119

Crossing	Town	Description	Pole 1	Pole 1 Latitude	Pole 1 Longitude	Pole 2	Pole 2 Latitude	Pole 2 Longitude
1	Monroe	Connecticut River		44.28554	-72.0517		44.28761	-72.05777
2	Monroe	Connecticut River		44.26151	-72.05806		44.26168	-72.06036
3	Bath	Connecticut River	23/NET27	44.16221	-72.0405	22/NET26	44.16108	-72.04014
4	Woodsville	Connecticut River	701; 3/6	44.15427	-72.0361	703/NET9	44.15528	-72.03708
5	Woodsville	Connecticut River		44.15427	-72.0361	NET 2/8; CATV 136	44.1542	-72.04155
6	Pike	Oliverian Brook	3/173;NET1/ 55	44.02654	-71.97033	10T;NET54	44.02679	-71.97069
7	Pike	Oliverian Brook	159;BA43	44.0284	-71.97882	158;BA42	44.02852	-71.97987
8	Pike	Oliverian Brook	15T;140E/94	44.03086	-72.00897	3/21	44.03078	-72.00839
9	Pike	Oliverian Brook	12;3/100	44.02825	-72.01976	3;99	44.02797	-72.02098
10	Pike	Oliverian Brook	3/130; NET4	44.03237	-72.00558	132;NET6	44.03214	-72.00452
11	Haverhill	Oliverian Brook	2;7/79	44.04305	-72.05769	3/60; NET 7/80	44.04359	-72.05727
12	Haverhill	Oliverian Brook	3X;NET7/80	44.04365	-72.05782	32/4;13/1	44.04305	-72.05802
13	Piermont	Eastman Brook	4P1;51/89	43.96975	-72.07958	51/87;NET8 2	43.97012	-72.07998
14	Piermont	Connecticut River		43.97802	-72.1104	20/14	43.97801	-72.11276
15	Brookline	Nissitissit River	T6	42.716821	-71.650547	T7	42.716731	-71.650592
16	Brookline	Nissitissit River	PE3/8; T206	42.721874	-71.659505	PE39;T207	42.721666	-71.659751
17	Hollis	Nashua River	PE71/17; T504/T131	42.712587	-71.54931	PE71/18; TNT	42.712579	-71.549311
18	Hollis	Nissitissit River	PE41/T2	42.705264	-71.620678	PENT/T7570 1	42.705531	-71.620691
19	Hollis	Witches Brook	PE61/T1/T1 32	42.792086	-71.599306	PE62/T1/T1 31	42.792076	-71.599281
20	Hollis	Witches Brook	PE50T/T58/ 2	42.795401	-71.595808	PE58/1/T14 01	42.796025	-71.596083
21	Hollis	Witches Brook	PE6/T56	42.801346	-71.565172	PNT/TNT	42.800679	-71.565559
22	Brookline	Nissitissit River	PE6/19/T18	42.735648	-71.671774	PE18/T171/ 2	42.735649	-71.671773
23	Hollis	Witches Brook	PE631/2/T1 25	42.788118	-71.601763	PE52/67/T1 26	42.752117	-71.594164
24	Hollis	Witches Brook	PE52/T7S/T 11	42.782827	-71.60363	PT1/T18	42.783234	-71.603933
25	Hollis	Witches Brook	PE597/7/T7	42.774736	-71.60604	PE597/6/T6	42.774555	-71.605611

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

betty.sanders@charter.com

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michael.ladam@puc.nh.gov

ocalitigation@oca.nh.gov

thomas.cohan@charter.com

Docket #: 15-119-1 Printed: June 19, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.