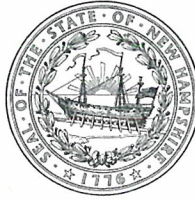


CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

April 9, 2015

Thomas P. Cohan
Charter Communications
301 Barber Avenue
Worcester, MA 01606

Re: CRS 15-119 Charter Communications Entertainment I, LLC
License by Notification of Existing Crossings on Existing Poles

Dear Mr. Cohan:

This letter serves as an acknowledgement of Charter Communications Entertainment I, LLC's filing, received March 26, 2015. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland" followed by "for" written in a smaller, cursive script.

Debra A. Howland
Executive Director

cc: Service List
DAH/chp

Howard-Pike, Clare

From: Howard-Pike, Clare
Sent: Thursday, April 09, 2015 11:51 AM
To: PUC - OCA Litigation
Subject: CRS 15-119 Charter Communications Entertainment I, LLC
Attachments: 15-119 2015-04-09 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike
New Hampshire Public Utilities Commission
Program Assistant II
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
(603) 271-6041
Clare.Howard-Pike@puc.nh.gov

THOMAS P COHAN
CHARTER COMMUNICATIONS ENTERTAINI
301 BARBER AVENUE
WORCESTER MA 01606

OCA LITIGATION
OCA LITIGATION
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301
ocalitigation@oca.nh.gov

Docket #: 15-119-1 Printed: April 09, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.