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EXECUTIVE DIRECTOR Debra A. Howland

#### STATE OF NEW HAMPSHIRE



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# AUTHORIZATION FOR CLASS I RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and Staff reviewed an application requesting Class I REC eligibility for the Steel's Pond Hydro, Inc. 0.600 MW hydroelectric facility. Based on information submitted regarding project capital investments and tax basis and additional information provided in connection with NHPUC grant funding, Staff has recommended and the Commission hereby approves the Steel's Pond Hydro facility as eligible for Class I RECs, effective as of February 16, 2016. This certification supersedes the Class IV REC certification previously issued for this facility, effective as of said date.

### Class I DE 15-107

Facility Name	Facility Address	Town	ST	Zip	MW	GIS Facility Code	NH Certification Code
Steels Pond Hydro	367 Elm Avenue	Antrim	NH	03440	0.600	MSS909	NH-I-16-238

Debra A. Howland Executive Director

Dies A. Houland

Date: March 18, 2016

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator William P. Short, III, Consultant

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.wiesner@puc.nh.gov jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov lori@communityhydro.biz tom.frantz@puc.nh.gov w.shortiii@verizon.net

Docket #: 15-107-1 Printed: March 21, 2016

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.