

STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE
Susan W. Chamberlin



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March 20, 2015

Debra Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301-7319

RE: DE 15-087 Liberty Utilities (Granite State Electric) d/b/a Liberty Utilities
Reliability Enhancement Plan and Vegetation Management Plan Report

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Wayne Jortner and James Brennan to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in blue ink, appearing to read "Susan W. Chamberlin".

Susan W. Chamberlin
Consumer Advocate

cc: Service List via electronic mail