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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

DE 15-068

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NHPUC 28SEP15PM2:59

September 21, 2015

Debra A. Howland, Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: DE 15-068; Freedom Logistics, LLC d/b/a Freedom Energy Logistics  
Petition for Authorization Pursuant to RSA 362-A:2-a for Purchase of  
LEEPA Output by the Private Sector

Dear Ms. Howland:

Enclosed for the Commission's review and approval is the following procedural schedule to govern the balance of this docket.

September 18, 2015	Responses to data requests on contract and supporting testimony (it appears FEL has already complied with this deadline)
September 29, 2015 at 9:00 a.m.	Technical session at the Commission
October 15, 2015	Staff and Intervenors to file testimony
October 29, 2015	Data requests on Staff/Intervenor testimony
November 9, 2015	Responses to data requests
November 30, 2015 at 10:00 a.m.	Merits hearing at the Commission

No parties object to this proposed schedule.

Sincerely,

A handwritten signature in cursive script, appearing to read "M. Sheehan".

Michael J. Sheehan, Esq.  
Staff Counsel

cc: service list

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 15-068-1      Printed: September 21, 2015

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**