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STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION**  
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February 17, 2015

Margaret Kemp  
21 Nutmeg Lane  
Lempster, NH 03605

Re: REC 15-064 Margaret Kemp  
Application for Certification as a REC Eligible Facility

Dear Ms. Kemp:

This letter serves as an acknowledgement of your filing, received February 13, 2015. Please reference the number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material addressed and mailed to Debra A. Howland NHPUC 21 S. Fruit St. Concord, NH 03301. Please include along with the paper filing an electronic version of the filing submitted to the following e-mail address [executive.director@puc.nh.gov](mailto:executive.director@puc.nh.gov). We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

*Clare E Howard Pike*  
for

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Tuesday, February 17, 2015 11:37 AM  
**To:** 'maggiekemp59@gmail.com'  
**Subject:** REC 15-064 Margaret Kemp  
**Attachments:** 15-064 2015-02-17 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned filing(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*

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