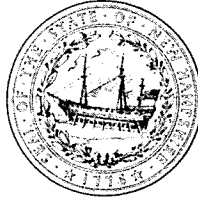


CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NH PUC 29 JUN 15 PM 2:30

June 29, 2015

Charles T. Hoeppe
Pennichuck Water
25 Manchester St.
Merrimack, NH 03054

Re: Pennichuck Water – DW 15-043 – 2nd rev pg 48, 2nd rev pg 49, 2nd rev pg 50, 1st rev pg 51

Dear Mr. Hoeppe:

Staff has reviewed the filing received on June 10, 2015 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. The tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at Lynn.Hanson@puc.nh.gov.

Yours truly,

A handwritten signature in black ink, appearing to read "Lynn Hanson".

Lynn A. Hanson
Program Assistant II

Enclosures
cc: docketbk