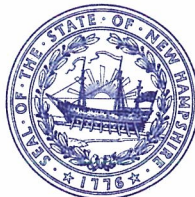


CONSUMER ADVOCATE
Susan W. Chamberlin, Esq.

ASSISTANT CONSUMER ADVOCATE



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January 30, 2015

Debra Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301-7319

RE: DE 15-035

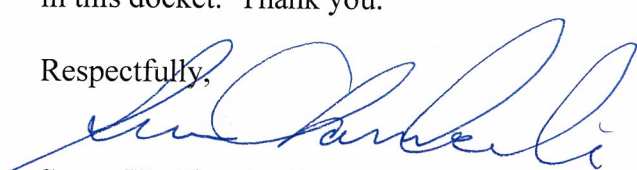
RSA 362-F:4, V and VI, Adjustments to Renewable Class Requirements

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan Chamberlin and Dr. Pradip Chattopadhyay to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,


Susan W. Chamberlin
Consumer Advocate

cc: Service List via electronic mail