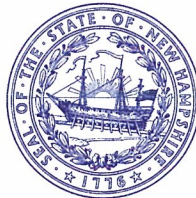


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

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NHPUC 10NOV15PM2:33

November 10, 2015

Ms. Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

Re: IR 15-009/DG 15-033 Northern Utilities, Inc. Proposed Revised Procedural Schedule

Dear Ms. Howland:

Staff, with the concurrence of Northern Utilities, Inc. ("Company") and intervenors Sprague Operating Resources LLC and Global Montello Group Corp. (together, "Marketer Intervenors")¹, proposes the following revisions to the procedural schedule approved on September 8, 2015 for the first phase of the above-captioned consolidated proceeding, in order to accommodate additional time for discovery:

Company Responses to Staff Data Requests (Set 2) Propounded on October 30, 2015:
Response Deadline extended to November 20, 2015 (from Nov. 13, 2015)

Rolling Data Requests by Staff and Marketer Intervenors to the Company
(with responses due from the Company within 14 calendar days): until December 7, 2015

Sincerely,

A handwritten signature in blue ink that reads "Alexander F. Speidel".

Alexander F. Speidel
Staff Attorney/Hearings Examiner

Cc: Service List

¹ The Office of the Consumer Advocate advised the Commission of its withdrawal from participation in this joint proceeding by a letter dated August 10, 2015.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
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Docket #: 15-009-1 Printed: November 10, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.