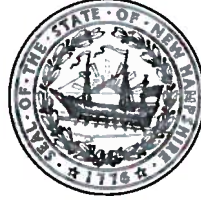


CHAIRMAN  
Martin P. Honigberg

COMMISSIONER  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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June 9, 2015

Re: IR 15-009, Northern Utilities, Inc., Investigation into the Cost Allocation Methodology  
DG 15-033, Northern Utilities, Inc., 2015 Integrated Resource Plan  
Procedural Schedule

To the Parties:

On April 17, 2015, the Commission held a duly noticed prehearing conference in the above referenced proceedings. Appearances were entered by, Unifil Energy Systems, Inc., Global Montello Group, Corp. and Sprague Operating Resources, LLC, the Office of Consumer Advocate and Commission Staff. The intervention of Global Montello Group, Corp. and Sprague Operating Resources, LLC was granted.

Following the prehearing conference, parties and Staff met and agreed upon the following schedule, which Staff submitted to the Commission by letter dated June 4, 2015:

Company Submission of Stand-Alone N.H. Dispatch Scenario  
Analysis: 08/31/15

Rolling Data Requests by Staff, OCA, and Marketer Intervenors  
to the Company (with responses due from the Company within  
14 calendar days): until 10/30/15

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-033-1 Printed: June 10, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.