



NHPUC 18APR15AM9:43

April 10, 2015

**By E-Filing and Overnight Delivery**

Debra A. Howland, Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2425

Re: IR 15-009 - DG 15-033

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on March 30, 2015, in the above-referenced docket, enclosed please find an Affidavit of Publication and proof of publication in the New Hampshire Union Leader on April 1, 2015, on behalf of Northern Utilities, Inc., d/b/a Unitil.

Sincerely,

A handwritten signature in cursive script, appearing to read "Joanne Robbins".

Joanne Robbins  
Paralegal  
Unitil Service Corp.

Enclosures

cc: Service List (via e-mail)

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Joanne Robbins  
Paralegal  
Unitil Service Corp.

6 Liberty Lane West  
Hampton, NH 03842

T 603.775.6545 F 603.775.6745  
robbins@unitil.com  
www.unitil.com

THE STATE OF NEW HAMPSHIRE  
BEFORE THE  
PUBLIC UTILITIES COMMISSION

Northern Utilities, Inc., d/b/a Unitil )  
NH Interstate Cost Allocation Methodology )  
Integrated Resource Plan )

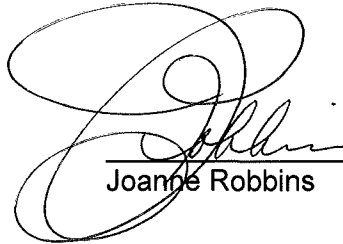
IR 15-009  
DG 15-033

AFFIDAVIT

Joanne Robbins, having been duly sworn, states under oath as follows:

I certify that publication of the Order of Notice in Docket IR 15-009 - DG 15-033, issued on March 30, 2015, has been made as therein directed, and that it was published in the *New Hampshire Union Leader* on April 1, 2015.

DATED this 10th day of April 2015



Joanne Robbins

STATE OF NEW HAMPSHIRE )  
COUNTY OF ROCKINGHAM ) :ss

On this day 10<sup>th</sup> of April, 2015, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.



Notary Public

My Commission Expires: *FEBRUARY 25, 2020*

**SANDRA L. WHITNEY**  
Notary Public - New Hampshire  
My Commission Expires February 25, 2020

**UNION LEADER CORPORATION**

P O BOX 9513  
M/ CHESTER, NH 03108

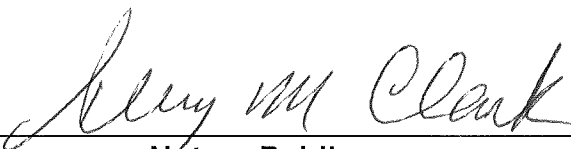
000061150  
UNITIL SERVICE CORP  
ATTN: JOANNE ROBBINS  
6 LIBERTY LANE WEST  
HAMPTON NH 03842

I hereby certify that the legal notice: (0001463670) NO. UTIL. DG 15-033 IR 15-009  
was published in the New Hampshire Union Leader  
On:  
04/01/2015.

  
4/1/2015  
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

1<sup>ST</sup> day of April 2015

  
\_\_\_\_\_  
Notary Public

