THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

1116 T

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 13, 2015

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

IR 15-009, Northern Utilities, Inc., Investigation into the Cost Allocation Methodology

DG 15-033, Northern Utilities, Inc., 2015 Integrated Resource Plan

Revised Procedural Schedule

To the Parties:

On November 10, 2015, Staff filed a revision to the procedural schedule in the above-referenced proceeding. Staff requested a change in the procedural schedule to allow for additional time for discovery. All parties assented to the request.

The Commission has determined that the requested changes are in the public interest and therefore has approved them. The revised schedule is set forth below:

Company Responses to Staff Data Requests, Set #2 Propounded on October 30, 2015: Response Deadline extended to November 20, 2015

Rolling Data Requests by Staff and Marketer Intervenors to the Company (with responses due from the Company within 14 calendar days): until December 7, 2015.

Sincerely,

Debra A. Howland Executive Director

cc:

Service list (Electronically

Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov epler@unitil.com mark.naylor@puc.nh.gov mwhitten@lacapra.com ocalitigation@oca.nh.gov steve.frink@puc.nh.gov tbohan@spragueenergy.com tfrench@bernsteinshur.com

Docket #: 15-009-1 Printed: November 13, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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Docket #: 15-033-1 Printed: November 13, 2015

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