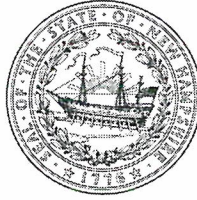


STATE OF NEW HAMPSHIRE

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
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[www.puc.nh.gov](http://www.puc.nh.gov)

October 30, 2014

James T. Rodier  
1465 Woodbury Ave., No. 303  
Portsmouth, NH 03801-5918

Re: DE 14-305 Freedom Logistics, LLC dba Freedom Energy Logistics  
Petition on behalf of Cianbro Energy, LLC for a Declaratory Ruling  
regarding Rule Puc 2002.05

Dear Mr. Rodier:

This letter serves as an acknowledgement of Freedom Logistics, LLC dba Freedom Energy Logistics' filing, received October 30, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Claire E. Howard-Like" with "for" written below it.

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Thursday, October 30, 2014 3:08 PM  
**To:** 'jrodier@mbtu-co2.com'; PUC - OCA Litigation  
**Subject:** DE 14-3 05 Freedom Logistics, LLC dba Freedom Energy Logistics  
**Attachments:** 14-305 2014-10-30 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)