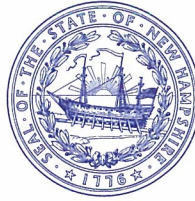


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
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September 26, 2014

Scott C. McNeil  
New Hampshire Electric Cooperative, Inc.  
579 Tenney Mountain Hwy  
Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.  
DE 14-242 Application for Certification as a REC Eligible Facility-Margaret Yatsevitch  
DE 14-243 Application for Certification as a REC Eligible Facility-Jonathan Glass  
DE 14-244 Application for Certification as a REC Eligible Facility-Doug Campbell  
DE 14-245 Application for Certification as a REC Eligible Facility-David Cunis  
DE 14-246 Application for Certification as a REC Eligible Facility-Richard Thompson  
DE 14-247 Application for Certification as a REC Eligible Facility-Simon Carr  
DE 14-248 Application for Certification as a REC Eligible Facility-Thomas Wallace

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s filings, received September 26, 2014. Please reference the docket numbers cited above on any additional material to be filed in these matters. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Clare E. Howard-Like" with "for" written below it.

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Friday, September 26, 2014 1:56 PM  
**To:** 'mcneils@nhec.com'  
**Subject:** DE 14-242 to DE 14-248 New Hampshire Electric Cooperative, Inc.  
**Attachments:** 14-242 2014-09-26 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)