

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER  
ATTORNEY GENERAL



ANN M. RICE  
DEPUTY ATTORNEY GENERAL

November 3, 2014

Via e-mail and First Class Mail

Debra A. Howland, Executive Director  
N.H. Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

NHPUC 4NOV14AM8:38

Re: DE 14-238, Public Service Company of New Hampshire  
Determination Regarding PSNH's Generation Assets

Dear Ms. Howland:

Enclosed you will find an original and six (6) copies of my Appearance for filing in the above-referenced matter.

If you have any questions, please do not hesitate to contact me. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink that reads "Chris G. Aslin".

Christopher G. Aslin  
Attorney  
Environmental Protection Bureau  
(603) 271-3679  
[Christopher.aslin@doj.nh.gov](mailto:Christopher.aslin@doj.nh.gov)

CGA/llm  
Enclosures  
cc: Service List in DE 14-238