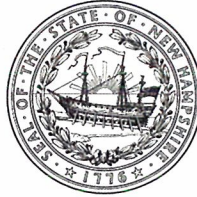


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STATE OF NEW HAMPSHIRE



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NHPUC 12NOV15PM2:20

November 12, 2015

ORIGINAL

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N.H. Public Utilities Commission  
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Concord, N.H. 03301

N.H.P.U.C. Case No.	DE 14-216
Exhibit No.	# 6
Witness	J. Cunningham, Eric Stanley Thomas (Belton)
DO NOT REMOVE FROM FILE	

RE: DE 14-216 Core Energy Efficiency Programs  
Commission Staff Testimony

Dear Ms. Howland:

I enclose for filing an original and six copies of the direct testimony of utility analyst James J. Cunningham, Jr., on behalf of the Commission Staff. Please contact me if you have any questions. Thank you for your assistance.

Sincerely,

*Rorie E. Patterson*

Rorie E. Patterson  
Staff Attorney

cc: service list  
Enclosure

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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