

**STATE OF NEW HAMPSHIRE
BEFORE THE
NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION**

Docket No. DE 14-216

CORE NH Electric and Gas Energy Efficiency Programs

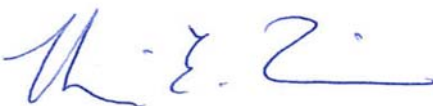
APPEARANCE

October 18, 2016

Please enter my Appearance for Conservation Law Foundation in the above-captioned matter, *DE 14-216, CORE NH Electric and Gas Energy Efficiency Programs*.

I am an attorney in good standing and duly licensed to practice law in Washington, D.C. (D.C. Bar No. 991264; U.S. Court of Appeals, D.C. Circuit, Bar No. 54766), as well as New Hampshire (N.H. Bar No. 268341). I agree to adhere to the Committee's rules of practice and procedure and to adhere to any orders of the Committee or agreements between the parties in the docket, including orders or agreements addressing confidentiality. I will represent the interests of Conservation Law Foundation in this docket.

Respectfully submitted,

By: 

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CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing Appearance has, on this 18th day of October, 2016, been sent by email to the service list in Docket No. DE 14-216.



Melissa E. Birchard