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STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

October 26, 2016

NHPUC 26OCT16PM1:55

Debra A. Howland
Executive Director
21 South Fruit St., Suite 10
Concord, NH 03301

Re: DE 14-216: Core Electric and Natural Gas Energy Efficiency Programs

Dear Ms. Howland:

At the technical session following the pre-hearing conference in this matter held October 26, 2016, these parties agreed to the following proposed procedural schedule:

Staff of the New Hampshire Public Utilities Commission
Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
New Hampshire Electric Cooperative, Inc.
Public Service Company of New Hampshire d/b/a Eversource Energy
Unitil Energy Systems, Inc.
Liberty Utilities (EnergyNorth Natural Gas) Corp d/b/a Liberty Utilities
Northern Utilities, Inc.
Office of the Consumer Advocate
Office of Energy and Planning
Department of Environmental Services
Conservation Law Foundation
New Hampshire Community Action Association

Proposed Procedural Schedule

Utility 2017 Continuation Filing	9/23/16
Data Requests on Utility Filing	10/10/16
Responses to Data Requests	10/24/16
Technical Session	10/26/16 (Following Pre-Hearing Conference)
Staff and Intervenor Testimony	11/8/16
Data Requests on 11/8 Testimony	11/15/16
Responses to Data Requests	11/29/16
Settlement Conference	12/5/16
Settlement Due	12/9/16
Hearing on the Merits	12/19/16 at 10:00 a.m.

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These parties recommend that the Commission adopt this procedural schedule in this case.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script, reading "Paul B. Dexter".

Paul B. Dexter
Staff Attorney

Cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-216-1 Printed: October 26, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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