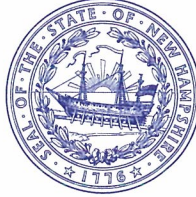


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
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September 16, 2014

Ms. Debra A. Howland, Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301

NHPUC 16SEP'14AM11:55

**HAND DELIVERED**

Re: Docket DE 14-216 Core Electric and Gas Energy Efficiency Programs  
Proposed Procedural Schedule

Dear Ms. Howland:

Staff hereby proposes a procedural schedule for the 2015-2016 Core Energy Efficiency Program review, in Docket No. DE 14-216. This proposal was developed at the September 15, 2014 Quarterly Core Team Meeting in Docket No. 12-262, in light of the compressed review time frame for this docket. Staff notes that the Commission issued an Order of Notice for this matter today, scheduling a prehearing conference and subsequent technical session for October 10, 2014, which is noted below.

September 26, 2014	Data Requests to Utilities - Set 1
October 10, 2014	Prehearing Conference/Technical Session, at 10:00 a.m.
October 10, 2014	Responses to Data Requests by Utilities - Set 1
October 14, 2014	Data Requests to Utilities - Set 2
October 24, 2014	Responses to Data Requests by Utilities - Set 2
October 28, 2014	Technical Session, 9:00 a.m.
November 10, 2014	Staff, OCA, and Intervenor Testimony
November 17, 2014	Data Requests on Staff, OCA, and Intervenor Testimony
December 1, 2014	Staff, OCA and Intervenor Data Responses
December 5, 2014	Settlement Conference, 9:00 a.m.
December 11, 2014	Settlement Agreement (if any) Filed
December 15, 2014	Hearing, at 9:00 a.m.

Sincerely,

Alexander F. Speidel  
Staff Attorney

cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 14-216-1      Printed: September 16, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**