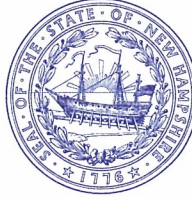


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

NHPUC 8FEB'16 3:58

February 8, 2016

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

**Re: DG 14-180, Liberty Utilities (EnergyNorth Natural Gas) Corp., d/b/a Liberty  
Utilities – Staff Response to Motion for Determination of Scope of Audit Inquiry**

Dear Ms. Howland:

Please find enclosed for filing with the Commission Staff's Response to the Motion for Determination of Scope of Audit Inquiry filed by Liberty Utilities (EnergyNorth Natural Gas) Corp., d/b/a Liberty Utilities in this docket.

I certify that a copy of this letter and the enclosed Response to Motion will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in cursive script that reads "David K. Wiesner".

David K. Wiesner  
Staff Attorney

Enclosure  
cc: Docket File  
Service List

---

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
al-azad.iqbal@puc.nh.gov  
amanda.noonan@puc.nh.gov  
bj@benjohnsonassociates.com  
david.pettit@lw.com  
david.schwartz@lw.com  
david.wiesner@puc.nh.gov  
james.brennan@oca.nh.gov  
jrw@psu.edu  
mark.naylor@puc.nh.gov  
mjesanis@hotzero.biz  
ocalitigation@oca.nh.gov  
sbk@rathlaw.com  
scott.j.rubin@gmail.com  
Stephen.Hall@libertyutilities.com  
steve.frink@puc.nh.gov  
steven.mullen@libertyutilities.com

Docket #: 14-180-1      Printed: February 08, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**