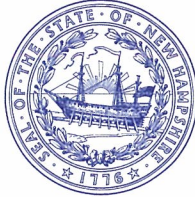


THE STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

May 28, 2014

Alane Lakritz
President
Knollwood Energy of MA LLC
P.O. Box 30
Chester, New Jersey 07930

Re: DE 14-136 Paul Manseau
Application for Certification as a REC Eligible Facility

Dear Ms. Lakritz:

This letter serves as an acknowledgement of your filing on behalf of Paul Manseau, received May 27, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in blue ink that reads "Clare E. Howard-Pike for".

Debra A. Howland
Executive Director

cc: Service List
Paul Manseau
DAH/chp

Howard-Pike, Clare

From: Howard-Pike, Clare
Sent: Thursday, May 29, 2014 8:19 AM
To: 'Alane@KnollwoodEnergy.com'; PUC - OCA Litigation; 'Mitch@newfoundfarm.org'
Subject: DE 14-136 Paul Manseau
Attachments: 14-136 2014-05-28 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike
New Hampshire Public Utilities Commission
Program Assistant II
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
(603) 271-6041
Clare.Howard-Pike@puc.nh.gov