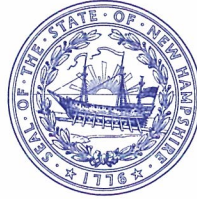


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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May 1, 2014

Scott C. McNeil  
New Hampshire Electric Cooperative, Inc.  
579 Tenney Mountain Hwy.  
Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.  
DE 14-117 Application for Certification as a REC Eligible Facility-Jeff Sweet  
DE 14-118 Application for Certification as a REC Eligible Facility-Ann Bennett

Dear Mr. O'Neil:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s filings, received May 1, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland" with "for" written below it.

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Thursday, May 01, 2014 2:52 PM  
**To:** 'mcneils@nhec.com'; PUC - OCA Litigation  
**Subject:** DE 14-117 App for REC Eligibility-Jeff Sweet/DE 14-118 App for REC Eligibility-Ann Bennett  
**Attachments:** 14-117 2014-05-01 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)