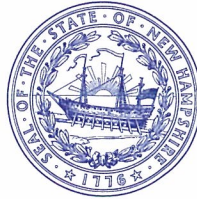


THE STATE OF NEW HAMPSHIRE

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Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

February 27, 2014

Brian Hill  
722 Burpee Rd  
Bristol, VT 05443

Re: DE 14-053 Brian Hill  
Application for Certification as a REC Eligible Facility

Dear Mr. Hill:

This letter serves as an acknowledgement of Brian Hill's filing, received February 26, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland" followed by "for" written below it.

Debra A. Howland  
Executive Director

cc: Service List  
Ebenezer Punderson  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Thursday, February 27, 2014 9:52 AM  
**To:** 'eben@brennanpundersonlaw.com'; 'bhill1195@gmail.com'; PUC - OCA Litigation  
**Subject:** DE 14-053 Brian Hill  
**Attachments:** 14-053 2014-02-27 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit St., Ste 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)