

THE STATE OF NEW HAMPSHIRE

DG 14-041

CHAIRMAN
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COMMISSIONERS
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EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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NHPUC JUN20'14 PM 3:37

June 20, 2014

HAND DELIVERED

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission

Re: DG 14-041; DG 14-041, Liberty Utilities (EnergyNorth Natural Gas) Corp.
 d/b/a Liberty Utilities
 2014 Cast Iron/Bare Steel Replacement Program Results
 Direct Testimony of Stephen P. Frink

Dear Ms. Howland:

Enclosed for filing in the above docket, please find the Direct Testimony of Stephen P. Frink, Assistant Director, Gas & Water Division. The testimony includes one attachment. Thank you.

Sincerely,

A handwritten signature in cursive that reads "Michael J. Sheehan".

/s/ Michael J. Sheehan

Michael J. Sheehan
Staff Attorney

Encl.

cc: service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-041-1 Printed: June 23, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**