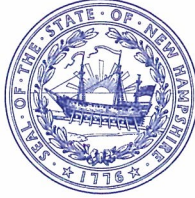


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

May 15, 2014

Sarah B. Knowlton
Liberty Utilities
15 Buttrick Rd.
Londonderry, NH 03053

Re: DG 14-041 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
2014 Cast Iron/Bare Steel Replacement Program Results

Dear Ms. Knowlton:

This letter serves as an acknowledgement of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities' filing, received May 15, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland" followed by "for" written in a smaller, cursive script.

Debra A. Howland
Executive Director

cc: Service List
DAH/chp

Howard-Pike, Clare

From: Howard-Pike, Clare
Sent: Thursday, May 15, 2014 1:19 PM
To: PUC - OCA Litigation; 'sarah.knowlton@libertyutilities.com'
Subject: DG 14-041 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Attachments: 14-041 2014-05-15 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike

New Hampshire Public Utilities Commission
Program Assistant II
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
(603) 271-6041
Clare.Howard-Pike@puc.nh.gov