

May 4, 2016

Debra A Howland Executive Director and Secretary State of New Hampshire Public Utilities Commission 21 South Fruit St, Suite 10 Concord, NH 03301-2429

Dear Ms Howland,

Enclosed please find 8 Class II REC expansion applications for your consideration. Electronic copies were sent on 5/4/2016

Listed below are the docket numbers, current capacity on file, addition capacity, total installed capacity.

Docket #	current or removed	addition	total capacity	
DE 10-132	4.56kW	6kW	10.56kW	
DE 14-224	14.025kW	13.6kW	27.625kW	
DE 12-282	16kW	12kW	28kW	
DE 14-157	6kW removed	20.4kW	20.4kW	
DE 09-273	4kW removed	7.6kW	7.6kW	
DE 14-015	6.89kW	3.8kW	10.69kW	
DE 09-244	3/28kW	1.5kW	4.78kW	
DE 14-323	1.44kW	1.72kW	3.19kW	

5.4.16

Sincerely.

Scott C MoNeil

Program Administrator-Technical Energy Solutions Department

New Hampshire Electric Cooperative, Inc.

579 Tenney Mountain Highway

Plymouth, NH 03264

603-536-8608

mcneils@nhec.com

# STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

#### **DE 14-015 NH-II-14-011 ADDITION**

### FOR CUSTOMER-SITED RENEWABLE ENERGY SOURCE ELIGIBILITY Pursuant to New Hampshire Admin. Code Puc 2500 Rules

Pursuant to Puc 202, the signed application shall be filed with the Executive Director and Secretary of the New Hampshire Public Utilities Commission (Commission). To ensure that your submitted application is complete, please read RSA 362-F and N.H. Code Admin. Rules Puc 2500 before filling out this application. It is the burden of the applicant to provide timely, accurate and complete information as part of the application process. Any failure by the applicant to provide information in a timely manner may result in the Commission dismissing this application without prejudice.

NOTE: When completing this application electronically, using the "tab" key after completing each answer will move the cursor to the next blank to be filled in. If a question is not applicatiable to your facility, then check the box next to N/A.

1.	ELIGIBILIT	Y (	CLASS APPLIED FOR:	: I <b>X</b> I	I
2.	Applicant's legal na	me:	Michelle Piro		
3.	Residential or	(1)	96 Meadow Road		
	Business Address:	(2)			
	(as applicable to the site of the renewable energy facility)				
			Campton (City)	NH (State)	03223 (Zip Code)
4.	Telephone number:		603-738-1969		
5.	Facsimile number:		Parket Area and Area		
6.	Email address:				
7.	Installer's Name:		Frase Electric LLC		
8.	Business Address:	(1)	789 Whittier Highway		
		(2)			
		(3)			
			Tamworth	NH	03883

			(City)	(State)	(Zip Code)
9.	Telephone number:		603-284-6618		
10.	Facsimile number:				
11.	Email address:				
12.	Equipment Vendor's Name:		Frase Electric LLC		
13.	Business Address:		789 Whittier Highway		
		(3)		***************************************	
			Tamworth (City)	NH (State)	03883 (Zip Code)
14.	Telephone number:		603-284-6618		
15.	Facsimile number:				
16. 17.			New Hampshire Electric Cooperative		
18.	Business Address:	(1)	579 Tenney Mountain Highway		
		(2) (3)			
		(3)	Plymouth (City)	NH (State)	03264 (Zip Code)
19.	Telephone number:		800-698-2007		
20.	Facsimile number:		603-536-8698		,
21.	Email address:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
22.	The ISO-New Engl	and	asset identification number, if applicable:		or N/A: <b>X</b>
23.	The GIS facility co	de, i	f applicable: pending	or N/A:	

24.	If Class I, please identify type of source below:  wind generation solar hot water other generation.  If other type of generation, provide a description. (Attach as "Exhibit A")				
25.	A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") <b>ATTACHED</b>				
26.	A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A) ATTACHED				
27.	An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A				
28.	For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A) ATTACHED				
29.	This application and all future correspondence should be sent to:  Ms. Debra A. Howland  Executive Director and Secretary  State of New Hampshire  Public Utilities Commission  21 S. Fruit St, Suite 10  Concord, NH 03301-2429				
30.	Preparer's Information:				
	Name: Scott C. McNeil				
	Title: Program Administrator - Technical				
	Company New Hampshire Electric Cooperative, Inc.				
	Address: 579 Tenney Mountain Highway, Plymouth, NH 03264				
	Phone Number: 603-536-8608				
	Email Address: mcneils@nbeg.com				
31.	Preparer's Signature: 5.4.16				

### EXHIBIT B

Michelle Piro 96 Meadow Lane Campton, NH 03223

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Installe	d
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Equipment:

Suniva OPT265-60-4-1BO solar panels PowerOne PVI 3.8-OUTD-US inverter

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#### **EXHIBIT C**

# NEW HAMPSHIRE ELECTRIC CO-OP "BELOW THE CAP" INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ELECTRIC COOPERATIVE TERMS & CONDITIONS, SECTION X. NET METERING AND THE NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

Applicant Information				
<sub>Name:</sub> Michelle Piro				
Mailing Address: P.O. Box 145			•	
<sub>City:</sub> Plymouth	State: NH	Zip C	ode: <u>03264</u>	
Facility Location (if different from abov	<sub>e):</sub> 96 Meadow L	ane, Camp	oton, NH	
Daytime Phone Number: 603-738-				
Distribution Utility: NH Electric (	Coop	Account N	umber:	
Electricity Supplier (ES):		Account 1	Number:	
Generating Facility Information				
Generator Type (check one): Solar 💆 🦞	Vind □ Hydro □			
Generator Manufacturer; Model Name	& Number: Suniva	OPT265-60	0-4-1B0	13.
Number of Phases of Unit: Single 💆	Three 🗆 Other 🗆			
Generation output rating in AC & DC J		ıverter	3.445K	WPV
Inverter Manufacturer, Model Name &	Number: PowerOr	ne PVI 3.8	3-OUTD-US	3 1
Battery backup: Yes □ No ■				
Will a generator Disconnect Switch ac	cessible to the utility be	installed? Yes	No □	
Proposed location of Disconnect Switch	h, if applicable: Exist	ing - by Ne	et Meter	Administrative Avenue and the second
Installation Information & Certifica	<u>tion</u>	•		
Installer: Frase Electric LLC		en Procho P. C.	☐ Checl	k if owner-installed
Installation Date: 9/1/15				
Installing Electrician: Frase Elec	tric LLC	State	of NH License #	.4146M
Mailing Address: 789 Whittier I	lwy., So. Tamw	orth, NH 0	3883	1.14.000 mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/m
Daytime Phone Number: 603-284	-6618			

#### Installation Information & Certification continued The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL1741 and IEEE 929-2000: Signed (Vendor/Supplier): Name (Printed): Kim Frase Company: Frase Electric LLC Company Address: 789 Whittier Hwy., So. Tamworth, NH 03883 The system has been installed in compliance with local Building/Electrical Code of City/County: Signed (Electrician or Town Inspector): Print Name: KIM FRASE \*In lieu of signature by inspector, a copy of final inspection certificate may be attached. The initial start-up test required by PUC 905.04 has been successfully completed by the electrician. Witnessed By: Completed on: Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900, Signed (NHEC) Print Name: Signed (Electricity Supplier Representative): \_\_ Interconnection Date: //: 2./5 Date: Applicant agrees to install and operate the system in accordance with PUC 900. I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

Signature of Applicant:

#### EXHIBIT E

## NHEC Approves of the Customer Sited Source Listed Below

Owner Name:

Michelle Piro

Project Address: 96 Meadow Ln, Campton, NH 03223

Type of Project:

Solar PV

Date of inspection: 11/2/2015

NHEC Representative:

Scott CaMcNeil

NHEC Representative

Date: