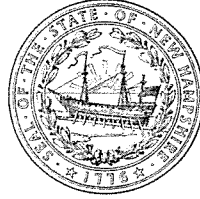


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

August 14, 2014

Arthur Luke, President  
Atlantic Group Energy, Inc.  
550 Willow Street  
West Yarmouth, MA 02673

Re: DM 13-359, Atlantic Group Energy, Inc.  
Withdrawal of Registration as an Electric Load Aggregator

Dear Mr. Luke:

On August 1, 2014, you filed a request with the Commission to withdraw the registration of Atlantic Group Energy, Inc. (Atlantic Group) as an electric load aggregator in New Hampshire. In your letter, you stated that Atlantic Group requests to withdraw its registration as of June 30, 2014, and you represented that Atlantic Group has not served any retail customers during the past 90 days.

The Commission's rules governing electric load aggregators do not provide for the withdrawal, rescission or abandonment of an aggregator's registration. The Commission has reviewed your letter and has deemed it a request for waivers of N.H. Code Admin. Rules Puc 2003.04 (g) (approved aggregator registration valid for two years), and Puc 2003.04 (i) (registered aggregator to continue compliance with requirements of Puc 2000). The Commission has determined that the requested waivers, without any further conditions, are in the public interest and will not disrupt the orderly and efficient resolution of matters before the Commission, and that the purpose of the rules will be satisfied by the termination of Atlantic Group's electric load aggregator registration, effective as of the date specified in the request letter.

Accordingly, Atlantic Group's electric load aggregator registration is deemed withdrawn and terminated, effective as of June 30, 2014.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
aluke@atlanticenergygroup.net  
amanda.noonan@puc.nh.gov  
david.goyette@puc.nh.gov  
margaret.raymond@puc.nh.gov  
michael.sheehan@puc.nh.gov

Docket #: 13-359-1      Printed: August 14, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.