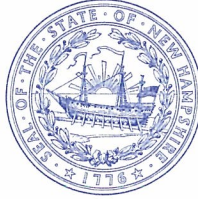


THE STATE OF NEW HAMPSHIRE

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Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
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October 2, 2013

Re: DW 13-236, White Rock Water Company, Inc.
Sale of Utility Assets of White Rock Water Company, Inc. and
Lakeland Management Company to Abenaki Water Company, Inc.
Procedural Schedule

To the Parties:

On October 1, 2013, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Abenaki Water Company, Inc., White Rock Water Company, Inc., and Commission Staff. The Office of the Consumer Advocate has a right to intervene in the proceedings, but chose not to at this time. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated October 2, 2013:

Data Requests, Set #1 from Staff	October 15, 2013
Data Responses from Company	October 22, 2013
Data Requests, Set# 2 from Staff	November 5, 2013
Data Responses from Company	November 12, 2013
Technical Session/Settlement Conf.	November 18, 2013 at 2 PM
File Stipulation	November 21, 2013
Hearing on the Merits	December 2, 2013 at 10 AM

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Lynn Fabrizio
Assistant Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-236-1 Printed: October 02, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.