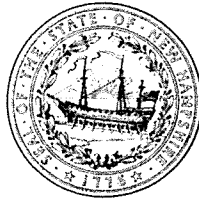


STATE OF NEW HAMPSHIRE

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Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION  
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[www.puc.nh.gov](http://www.puc.nh.gov)

WPUC 26FEB15PM2:55

February 26, 2015

Charles T. Hoeppe  
Pennichuck Water  
25 Manchester St.  
Merrimack, NH 03054

Re: Pennichuck Water – DW 13-130 – Supplement No 1 – Cover page and page 1

Dear Mr. Hoeppe:

Staff has reviewed the filing received on February 13, 2015 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. The tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at [Lynn.Hanson@puc.nh.gov](mailto:Lynn.Hanson@puc.nh.gov).

Yours truly,

A handwritten signature in black ink, appearing to read "Lynn Hanson".

Lynn A. Hanson  
Program Assistant II

Enclosures  
cc: docketbk