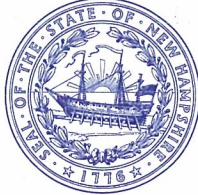


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

June 17, 2014

Re: DW 13-128, Pittsfield Aqueduct Company
DW 13-130, Pennichuck Water Works, Inc.
Rate Cases

To the Parties:

On May 21, 2014, Staff filed in the above referenced matter a request that the Commission identify the DW 13-126 May 20th hearing transcript as Exhibit No. 5 and enter it into the record for DW 13-128 and DW 13-130.

Please be advised that the Commission has granted Staff's request. Accordingly, the DW 13-126 hearing transcript has been accepted into the record and marked as Exhibit 5 in both DW 13-128 and DW 13-130.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
achesley@devinemillimet.com
amanda.noonan@puc.nh.gov
charles.hoepper@pennichuck.com
Christina.Martin@oca.nh.gov
donald.ware@pennichuck.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
john.patenaude@pennichuck.com
kbaum@devinemillimet.com
larry.goodhue@pennichuck.com
laura@mitchellmunigroup.com
marcia.brown@puc.nh.gov
mark.naylor@puc.nh.gov
michael.sheehan@puc.nh.gov
robyn.descoteau@puc.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
scott.j.rubin@gmail.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov
tgetz@devinemillimet.com

Docket #: 13-126-1 Printed: June 18, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**