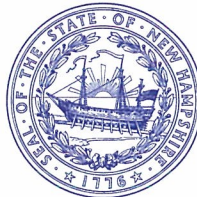


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

NHPUC 14MAY14P4:34

May 14, 2014

Debra A. Howland
Executive Director
NH Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: DW 13-130 – Pennichuck Water Works
Settlement Agreement

Dear Ms. Howland:

Enclosed please find an original and six (6) copies of a Settlement Agreement among Pennichuck Water Works, the Office of Consumer Advocate, and the Commission Staff with respect to the above-captioned docket.

If you have any questions, please feel free to contact me.

Very truly yours,

Mark A. Naylor
Director, Gas & Water Division

cc: Service List via e-mail

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
achesley@devinemillimet.com
amanda.noonan@puc.nh.gov
charles.hoepper@pennichuck.com
Christina.Martin@oca.nh.gov
donald.ware@pennichuck.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
john.patenaude@pennichuck.com
kbaum@devinemillimet.com
larry.goodhue@pennichuck.com
marcia.brown@puc.nh.gov
mark.naylor@puc.nh.gov
michael.sheehan@puc.nh.gov
robyn.descoteau@puc.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
scott.j.rubin@gmail.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov
tgetz@devinemillimet.com

Docket #: 13-130-1 Printed: May 14, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**