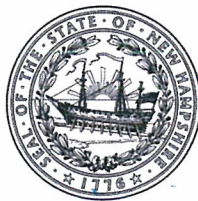


STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

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Tel. (603) 271-2431

FAX No. 271-3878

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[www.puc.nh.gov](http://www.puc.nh.gov)

April 18, 2014

Re: DW 13-126, Pennichuck East Utility – Rate Case  
DW 13-128, Pittsfield Aqueduct Company, Inc. – Rate Case  
DW 13-130, Pennichuck Water Works, Inc. – Rate Case  
Request to Suspend Date of Testimony

To the Parties:

On April 14, 2014, the Office of Consumer Advocate (OCA) filed a request to suspend the April 14, 2014 due date for filing testimony in the above-referenced proceedings. The request is based on the fact that parties are in settlement negotiations. It was noted that Staff and counsel for the companies do not object to the request.

Based upon the foregoing, the Commission has determined that the date for Staff and Intervenor testimony has been suspended until further notice.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File  
Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-126-1 Printed: April 21, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.