

THE STATE OF NEW HAMPSHIRE



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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

April 28, 2016

Michael J. Sheehan, Esq., Senior Counsel  
Liberty Utilities  
15 Buttrick Road  
Londonderry, NH 03053

Re: DM 13-063, Granite State Electric Company d/b/a Liberty Utilities  
Distribution Service Rate Case

Dear Mr. Sheehan:

On April 22, 2016, Granite State Electric Company d/b/a Liberty Utilities (Liberty) notified the Commission that it over-collected temporary rate case recoupment and rate case expense recovery (collectively, rate case expenses) by \$115,164. Liberty stated that it will refund customers the over-recovery by applying a rate reduction of 4.21% to all base distribution rates and charges for one month, effective May 1, 2016, and a rate reduction of 3.89%, effective June 1, 2016, to eliminate further recovery of rate case expenses.

Commission Staff filed a memorandum on April 27, 2016 stating that it found the filing to be acceptable and recommended that the percentage reductions be allowed to go into effect as requested.

The Commission has reviewed Liberty's filing and Staff's recommendation and has approved the percentage reduction to distributions rates of 4.21% to be become effective on May 1, 2016, and the percentage reduction to distribution rates of 3.89% to become effective on June 1, 2016.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List/Docket File

## **SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 13-063-1      Printed: April 28, 2016

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**  
DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**