

THE STATE OF NEW HAMPSHIRE

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May 20, 2013

Re: DE 12-347, Granite State Electric Company d/b/a Liberty Utilities
2012 Least Cost Integrated Resource Plan Filing
Procedural Schedule

To the Parties:

On May 10, 2013, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Granite State Electric Company d/b/a Liberty Utilities and Commission Staff. The Office of the Consumer Advocate has a statutory right to intervene in the proceeding, but chose not to at this time. The Commission's General Counsel, F. Anne Ross, presided as the Hearings Examiner and submitted a report with recommendations on May 17, 2013. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated May 16, 2013:

Staff Data Requests to Liberty, Round 1	05/22/13
Data Responses from Liberty, Round 1	06/05/13
Staff Data Requests to Liberty, Round 2	06/19/13
Data Responses from Liberty, Round 2	07/10/13
Technical Session/Settlement Conference	07/17/13
Staff Testimony	08/02/13
Data Requests to Staff on Testimony	08/09/13
Data Responses from Staff	08/21/13
Settlement Conference	09/29/13
Liberty Rebuttal Testimony	09/13/13
Hearing on the Merits	09/24/13

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland
Executive Director

cc: Docket File
Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.