

THE STATE OF NEW HAMPSHIRE



CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Michael D. Harrington  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

November 1, 2012

Re: DE 12-262, 2013-2014 CORE Energy Efficiency Programs  
Procedural Schedule

To the Parties:

On October 24, 2012, a duly noticed prehearing conference was held in the above referenced proceeding. The Commission's General Counsel, F. Anne Ross, presided as the Hearings Examiner and submitted a report with recommendations on October 25, 2012. Appearances at the prehearing conference were entered by representatives of Public Service Company of New Hampshire, Granite State Electric Company and EnergyNorth Natural Gas, Inc. d/b/a Liberty Utilities, New Hampshire Electric Cooperative, Inc., Unitil Energy Service, Inc. and Northern Utilities, Inc., New Hampshire Office of Energy and Planning, New Hampshire Department of Environmental Services, New Hampshire Legal Assistance for The Way Home, TRC Energy Services, The Jordan Institute, New Hampshire Community Action Association, the Office of Consumer Advocate, and Commission Staff.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by a letter from the utilities dated October 25, 2012:

Rolling Data Requests	10/17/12
End of Set #1 Data Requests	10/31/12
Data Responses, Set #1	11/07/12 or until 11/21/11 on a rolling basis
Technical Session	11/14/12 at 9:00 a.m.
Technical Session Written Responses	11/21/12
Testimony – All	12/04/12
Settlement Conference	12/07/12 at 9:00 a.m.
Settlement Conference	12/11/12 at 9:00 a.m.
File Settlement or Rebuttal Testimony	12/14/12
Hearing on the Merits	12/21/12 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Based on the representations contained in the Hearing Examiners Report, the Commission granted all timely filed motions to intervene. On October 26, 2012, the Community Loan Fund (CLF) filed a petition to intervene. In its petition, CLF indicated a willingness to abide by the procedural schedule established for the docket. Therefore, the Commission has determined that no party will be prejudiced by the granting of the CLF's petition, which is consistent with the applicable standards for intervention. Accordingly, the Commission has granted the petition to intervene.

Sincerely,

Debra A. Howland  
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	issa.ansara@psnh.com
al-azad.m.iqbal@puc.nh.gov	jarvis@unitil.com
alinder@nhla.org	jim.cunningham@puc.nh.gov
allen.desbiens@nu.com	joanne.cassulo@nh.gov
amanda.noonan@puc.nh.gov	kristi.davie@nu.com
ann.leary@nationalgrid.com	lrichardson@jordainstitute.org
brandy.chambers@nh.gov	manypennyh@nhec.com
carroll@unitil.com	marcia.thunberg@puc.nh.gov
christiane.mason@libertyutilities.com	matthew.fossum@nu.com
Christina.Martin@oca.nh.gov	mdean@mdeanlaw.net
cniebling@pelletheat.com	njperess@clf.org
craig.wright@des.nh.gov	palma@unitil.com
cynthia.trottier@psnh.com	rbowers@bm-cap.org
danielle.martineau@nu.com	rclouthier@snhs.org
dfeltes@nhla.org	rdunn@devinemillimet.com
dhenry@jordainstitute.org	rebecca.ohler@des.nh.gov
dianne@thewayhomenh.org	rgoldwasser@orr-reno.com
dnute@jordainstitute.org	rhonda.bisson@psnh.com
downesm@unitil.com	rminard@communityloanfund.org
epler@unitil.com	robert.bersak@nu.com
eric.stanley@libertyutilities.com	robert.wyatt@puc.nh.gov
gilbert.gelineau@psnh.com	Rorie.E.P.Hollenberg@oca.nh.gov
glover@unitil.com	sarah.knowlton@libertyutilities.com
gvb@orr-reno.com	

Docket #: 12-262-1 Printed: November 01, 2012

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

sgeiger@orr-reno.com  
snowc@nhec.com  
stephen.hall@nu.com  
Stephen.R.Eckberg@oca.nh.gov  
steve.frink@puc.nh.gov  
steve.mullen@puc.nh.gov  
susan.chamberlin@oca.nh.gov  
susan.thorne@nh.gov  
suzanne.amidon@puc.nh.gov  
thomas.belair@psnh.com  
tom.frantz@puc.nh.gov  
trooney@trcsolutions.com  
woodsca@nhec.com