CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

**EXECUTIVE DIRECTOR** AND SECRETARY Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

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TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

May 2, 2007

Re: DT 07-027, Kearsarge Telephone Company, Merrimack County Telephone Company,

Wilton Telephone Company and Hollis Telephone Company

Petition for an Alternate Form of Regulation

Prehearing Conference Schedule

To the Parties:

Due to internal scheduling conflicts, the prehearing conference scheduled for May 4, 2007 in the above referenced proceeding will commence at 11:00 a.m.

Sincerely,

Debra A. Howland

**Executive Director and Secretary** 

FREDERICK J COOLBROTH DEVINE MILLIMET & BRANCH 49 N MAIN ST PO BOX 3610 CONCORD NH 03302

SUSAN GEIGER ORR & RENO PC ONE EAGLE SQUARE PO BOX 3550 CONCORD NH 03302-3550

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

STEPHEN MERRILL OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

DARREN R WINSLOW UNION COMMUNICATIONS 13 CENTRAL ST PO BOX 577 FARMINGTON NH 03901

Docket #: 07-027 Printed: May 03, 2007

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

### PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

#### DIRECTLY WITH THE FOLLOWING STAFF

#### RATHER THAN WITH THE EXECUTIVE DIRECTOR

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F ANNE ROSS NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: 07-027 Printed: May 03, 2007

# **DISCOVERY**