

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

January 13, 2006

Mark W Dean
Devine Millimet
49 North Main Street
Concord, NH 03301

Re: DE 06-015, New Hampshire Electric Cooperative Inc. 2006 Least Cost Integrated Plan

Dear Mr. Dean:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s Filing of its 2006 Least Cost Integrated Plan, received January 13, 2006. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of an original and eight (8) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

I am enclosing a copy of the service list to be utilized for filings in this docket. The Commission's procedural rules (Chapter 200) may be downloaded from our web site.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director and Secretary

DAH/smd
cc Service List

MARK W DEAN
DEVINE MILLIMET & BRANCH
49 N MAIN ST
PO BOX 3610
CONCORD NH 03302

Docket #: 06-015-1 Printed: January 13, 2006

FILING INSTRUCTIONS:

WITH THE EXCEPTION OF DISCOVERY (SEE NEXT PAGE) FILE 1 ORIGINAL & COVER LETTER, PLUS 8 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 204.04 (C), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
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