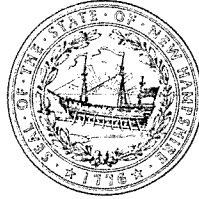


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

June 28, 2012

Mr. Thomas M. Forte  
Technologies Management, Inc.  
2600 Maitland Center Parkway  
Suite 300  
Maitland, FL 32751

Re: DT 12-165 Lightship Telecom, LLC d/b/a EarthLink Business  
Intrastate Access Reform Tariff

Dear Mr. Forte:

On May 30, 2012, you filed on behalf of Lightship Telecom, LLC d/b/a EarthLink Business (Lightship) proposed rate changes to revise intrastate access rates to comply with the requirements of the Federal Communications Commission (FCC) in its order, *Connect America Fund et al.*, WC Docket No. 10-90 *et al.*, Report and Order and Further Notice of Proposed Rulemaking, 26 FCC Rcd 17663 (2011). The proposed revisions address the requirement that carriers reduce their intrastate access revenues. On June 8, 2012, Lightship submitted supplementary information in support of its filing.

Staff reviewed these revisions and concluded that they are consistent with the FCC's requirements. The Commission has accepted Staff's recommendation that the rates conform to the requirements of the FCC's order.

For administrative efficiency, an order will not be issued by the Commission suspending, rejecting, or approving the proposed changes and the proposed changes will take effect on July 1, 2012, as stated in the filing.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
Christina.Martin@oca.nh.gov  
david.goyette@puc.nh.gov  
kate.bailey@puc.nh.gov  
leszek.stachow@puc.nh.gov  
matthew.fossum@puc.nh.gov  
michael.ladam@puc.nh.gov  
Rorie.E.P.Hollenberg@oca.nh.gov  
tforte@tminc.com

Docket #: 12-165-1      Printed: June 29, 2012

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**