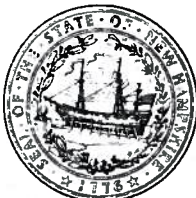


THE STATE OF NEW HAMPSHIRE



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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

June 27, 2012

Rachelle A. Ladwig  
Senior Administrator-Tariffs  
TDS  
525 Junction Road  
Madison, WI 53717

Re: DT 12-149, Union Telephone Company  
Intrastate Access Reform Tariff

Dear Ms. Ladwig:

On June 1, 2012, Union Telephone Company submitted proposed tariff changes to restructure its local transport rate elements to the interstate access rate structure as permitted by the Federal Communications Commission (FCC) in its order, *Connect America Fund et al.*, WC Docket No. 10-90 *et al.*, Report and Order and Further Notice of Proposed Rulemaking, 26 FCC Rcd 17663 (2011).

Staff reviewed these revisions and concluded that they are consistent with the FCC's requirements. The Commission has accepted Staff's recommendation that the tariff be allowed to take effect.

For administrative efficiency, an order will not be issued by the Commission suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed revisions, as filed, and pursuant to Staff's recommendation, are effective as of July 3, 2012 as stated on the filing. Tariff pages should be filed referencing Docket No. DT 12-149 and reflecting the effective date of July 3, 2012.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 12-149-1 Printed: June 29, 2012

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**