

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

March 12, 2012

Sandra J. Wennerstrand
State Regulatory Matters
FairPoint Communications – NNE
770 Elm Street
Manchester, NH 03101

Re: DT 12-060, FairPoint Communications - NNE
Special Contract for Digital Centrex Service

Dear Ms. Wennerstrand:

On March 7, 2012, FairPoint Communications - NNE (FairPoint) filed a special contract to provide a customer with Digital Centrex service. Staff has reviewed the documentation filed in support of the special contract and recommended that it be allowed to go into effect. According to Staff, the contract rate meets the price floor requirements of RSA 378:18-b, II.

For administrative efficiency, the Commission will not issue an order suspending, rejecting, or approving the proposed contract. Accordingly, the proposed contract is effective April 6, 2012, pursuant to RSA 378:18-b, II. (a).

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
david.goyette@puc.nh.gov
kate.bailey@puc.nh.gov
matthew.fossum@puc.nh.gov
michael.ladam@puc.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
swennerstrand@fairpoint.com

Docket #: 12-060-1 Printed: March 13, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.